

# Republic of the Philippines

# Department of Education

**Region IV-A**SCHOOLS DIVISION OF QUEZON PROVINCE



5 December 2023

# DIVISION MEMORANDUM DM No. 46,5, s. 20,83

#### YEAR-END PERFORMANCE REVIEW OF NURSES FOR CY 2023

To: Assistant Schools Division Superintendents

**Division Chiefs** 

Public Schools District Supervisors

Elementary and Secondary School Heads

School Health Personnel

All Others Concerned

- 1. This Office announces the scheduled date for the **Year-end Performance Review** of all nurses (elementary, secondary and senior high school) for CY 2023 on **December 20, 2023** from 8:30 a.m. until 5:00 pm at Library Hub, SDO Talipan Pagbilao Quezon.
- 2. Participants shall be clustered as follows:

Participants (Elem, Sec, SHS Nurses)	Date
Congressional Districts II and IV	December 20, 2023 a.m.
Congressional Districts I and III	December 20, 2023 p.m.

- 3. The activity aims to:
  - a. present the individual accomplishment report of nurses per district for the CY 2023,
  - b. review and evaluate performance based on Key Result Areas, and
  - c. discuss other matters, issues and concerns relative to the Individual Performance Commitment and Review Form (IPCRF).
- 4. All nurses shall upload the accomplished IPCRF, Oplan Kalusugan sa DepEd (OKD) Accomplishment Report Form B and Action Plan for 2024 in the google drive link tinyurl.com/2023IPCRFNurses on or before December 18, 2023.

DEPEDQUEZON-TM-SDS-04-009-003



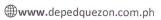
















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- 5. Transportation and incidental expenses of elementary and senior high school nurses shall be charged to Division MOOE while other travel and incidental expenses of secondary nurses shall be charged to School MOOE or local funds, subject to the usual accounting and auditing rules and regulations.
- 6. For further inquiries, please contact Marie Antoinette A. Tesalona, MD at cellphone number 09171222188.
- 7. Immediate and widest dissemination of this Memorandum is highly desired.

rommel c. bautista, cesq

Schools Division Superintendent

shsmaat-mtma/12/05/2023

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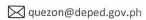














# **Quality Form**

# Oplan Kalusugan sa DepEd Accomplishment Report Form

(Revised OKD Form B)

Document Code:

evision:

Effectivity date: 09-1-2019

BLSS-School Health Division

Region/Division:	Period Covered:
Office Address:	,
Office Telephone Number:	Mobile Number:
Fax Number:	Email Address:
Number of Schools in the Schools Division:	Elementary:
	Secondary:
	TOTAL:

#### A. SUMMARY OF SCHOOLS AND BENEFICIARIES COVERED

Table 1. Number of Learners and School Personnel Covered by DepEd and Volunteers

Grade Level	Total En	rolment	Actual Medica	ally Examined	With Fir	ndings	Given In	terventions
Grade Level	М	F	M	F	М	F	М	F
Kinder								
Grade 1								
Grade 2								
Grade 3				-4				
Grade 4								·
Grade 5								
Grade 6								
Grade 7								
Grade 8								
Grade 9								
Grade 10								
Grade 11								
Grade 12								
SPED								
TOTAL:								
Grand TOTAL:								
Teachers								
Non-Teaching								
Personnel								
Non-plantilla personnel								
TOTAL:								

#### **Table 2. Number of Schools Covered**

				TYPE				
Grade Level	Central School	Non-Central School	Multigrade	Primary School/ Incomplete	Complete Junior HS only	Junior HS with Senior HS	Stand-alone Senior HS	TOTAL
Elementary								
Secondary								
Integrated School								
TOTAL								

# **B. ACCOMPLISHMENTS**

# 1.a SCHOOL BASED FEEDING PROGRAM (SBFP) & NUTRITION-SUPPORT

1.a.1. SBFP Coverage: Schools

Schools	Number of	Learners from B	aseline NS	Check which is applicable FY 20				
	No. of SW/W Learners (K-6)	No. of SS/S that are not SW/W Learners (K-6)	TOTAL	With SBFP (K-6)	Covered by Partners	Not covered by SBFP or Partners		
Total:								

1.a.2. SBFP Coverage: Learners

Grade Level	TARGET		ACTUAL								
	Severely Wasted	Wasted	Severely Stunted that are not SW/W	Stunted that are not SW/W	TOTAL						
Kinder											
Grade 1											
Grade 2						····					
Grade 3											
Grade 4											
Grade 5											
Grade 6											
SPED											
TOTAL											

#### 1.a.3. SBFP Funds

Schools	Budget Allocation as per GAA	Funds Utilized	Percent Utilization (col 3/2*100%)
Total:			

1.a.4. SBFP Nutritional Status - Before & After Feeding

Grade Level	Number of		Number of Beneficiaries After Feeding						
	Beneficiaries fr Table 1.a.2	Severely Wasted	Wasted	Normal	Overweight + Obese	TOTAL	% Rehabilitated		
Kinder									
Grade 1									
Grade 2									
Grade 3			_						
Grade 4									
Grade 5									
Grade 6									
SPED									
TOTAL									

1.a.5. SBFP Schools with Gulayan sa Paaralan

Schoole	% Contribution of GPP to SBFP expenses (Check whick is applicable per school)							
Schools	0-4%	5-24%	25-49%	>50%				
				······				

Note: On the GPP record, all vegetables used for SBFP should be itemized with corresponding quantity and cost. The Total cost of vegetables used divided by (number of beneficiaries X 16.00 X 120 days) X 100 = % contribution to the feeding program

1.a.5. Gulayan sa Paaralan

Schools	Amount of Financial Assistance Given
•	
Total:	

Activity	Schools	No. of L	earners	No. of Participants/ N Advis	
		Elementary	High School	Teachers/NTP	Learners
Systematic Training for Effective Parenting					
Barkada Kontra Droga					
Universal Preventive Curricula					
Life Skills Training				-	
Orientation on RA 9165					
Tobacco Control					
Red Cross Youth					
Kabataan					
Lakas Isip Ing					
Others:					
		ODI A	N KALHSHGAN SA	DEPED: Accomplishme	nt Banart - 2 - (

# 3. ADOLESCENT REPRODUCTIVE HEALTH (ARH)

# 3.a. Teenage Pregnancy Data in Public Schools (Jan-Dec 2022)

Schools	Grade Level	No. of pregnant learners	No. of learners: Trimester of Pregnancy at first clinic consultation/ referral		Re	No. of learners: Quarter of CY Reported for first clinic consultation/ referral			Impregnator: Number			
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Minor	Adult	Undetermined
			-		-			-				
Total:												

# 3.b Status of Pregnant Learners (January to Dec 2022)

	ACCESS TO E	DUCATION - No	. of Learners	ACCESS TO HEALTH SERVICES - No. of Learners		
Schools	No. In School	No. On ADM	No. Dropped	No. to Barangay RHU/ MHSO	No. with Private OB	No. Lost to Follow up
Total:						

#### 3.c. ARH Activities

Activities (Specify activities in your RO/SDO)	Schools	No. of L	earners	No. of Participants/ Members/ Coaches/ Advisers	
iii youi ko/3bo)		Elementary	High school	Teachers/ NTP	Learners
Teen Center					
HIV /AIDS trainings/ lectures					
Mental Health Trainings/ lectures					
Red Cross Youth					
Others:					
TOTAL					

# 4. WASH IN SCHOOLS (WINS)

Schools	Three-Star Approach Rating (Check the school's rating) REMA			REMARKS	
	0	1	2	3	
***************************************	_				

#### 5. SCHOOL MENTAL HEALTH

### 5.a. Licensed Mental Health Professionals

Schools	Number of Registered Guidance Counselors	Number of Registered Psychologists	Number of Licensed Psychometricians	Other (Specify)
		OPLAN KALUSUGA	N SA DEPED: Accomplis	nment Report 4 of 1

CHEST 1827	20000	ness transport to	George 1000 pp.	economic to or	2000000 00000	1007	
5 h	Other	Cartified	Monta	Hoolth	Drofoc	cional	c

		el	
Formal/ Certificate of Training	Health personnel	Other non-teaching personnel	Teaching personnel

# 5.c. Capacity Building Activities Conducted

Activity Conducted (Specify	Participating Schools	Check if Elementa Sch	ary School or High ool	No. of Participants		
title of activity)	r arcicipating sensois	Elementary	High school	NTP	Teachers	Learners
	TOTAL					

#### 5.d. Cases of Mental Health

Schools	No. of	No. of Cases in Learners		Interventions	Remarks
	M	F	Total		
Total:					

Schools	No. of	Cases in Per	sonnel	Interventions	Remarks
	М	F	Total		
Total:					

#### 6. MEDICAL-DENTAL-NURSING SERVICES

(Use School Health Division Form 5 as basis for accomplishing this table)

#### 6.a. Ten Most Common Signs and Symptoms (as reported by nurse)

Sign/Symptom	Number of Cases	% of those assessed (Col 2/ Total Examined x 100%)
	100	

# 6.b. Ten Most Common Diseases (as Diagnosed by Medical Doctors)

Diagnosis	Number of Cases	% of those assessed (Col 2/ Total Examined x 100%)

#### 6.c. Ten Most Common Dental Problems (as Diagnosed by Dentists)

Diagnosis	Number of Cases	% of those assessed (Col 2/ Total Examined x 100%)
	-34	
	NET.	

		No. of Clasroom				Number	of Childre	en				
Schools	Enrolment	Health Talks Given	Orally examined	With Defects	Carles Free	Underwent Scaling	Given Fluo Applicati		nderwent extraction	Given Fill	ing 1	reated
Total:	1						<u> </u>			<u> </u>		
	T			NUMBE	R OF TEETH	(TREATMEN	IT DONE)					
Cabaala	EXTRA	CTION		FILL					ANENT		TEMP	ORARY
Schools	Permanent	Temporary	Pit & Fissure Sealant	ART (Glass Ionomer)	ZOE	SyF	D	М	F	Sound Teeth	d	f
	<b>-</b>								<del> </del>			

# 6.e. School-Based Immunization Program

Total:

				No. Immunized						
Grade Level Sex	Sex	Enrollment	1st D	ose	2nd Do	ose	REMARKS			
			MR	Td	MR	Td				
Grade 1	М									
Grade 1	F									
C1- 7	M									
Grade 7	F									

			No. Imi	No. Immunized					
Grade Level Sex Enrollment		Enrollment	1st Dose	2nd Dose	REMARKS				
			HPV	HPV					
Grade 4	F				( For 9 yers old & above only)				

#### 6.f. Deworming Program

Grade Level	Cov	Enrolment	1st D	Oose	2nd I	Dose
Grade Level	Sex	Enrolment	No. Dewormed	% Enrolment	No. Dewormed	% Enrolment
Kinder	М					
	F					
Grade 1	M					
	F					
Grade 2	M					
	F					
Grade 3	М					
	F					
Grade 4	М					
	F					
Grade 5	М					
	F					
Grade 6	М					
	F					
Grade 7	М					
	F					
Cd- 0	М					
Grade 8	F					
6 1 0	М					
Grade 9	F					
C d- 10	М					
Grade 10	F					
	M					
Grade 11	F		12-			
C d. 42	М					
Grade 12	F					
CDED	М					
SPED	F					
*1.C	М		-11-			
ALS	F			ET.		
TOTAL	М					
	F					

# 6.g. Weekly Iron Folic Acid (WIFA) Supplementation Program

Crede Level	Enrolment of Female Learners	No. Give	en IFA	% Enrolment		
Grade Level	Enrolment of Female Learners —	1st Dose	2nd Dose	1st Dose	2nd Dose	
Grade 7						
Grade 8						
Grade 9						
Grade 10						
Grade 11						
Grade 12						
ALS						
TOTAL						

#### 6.h. Visual & Auditory Assessment

#### 6.h.1 Vision Screening

Grade Level	Sex	Enrolment	No. Assessed	No. Passed	No. Failed	No. Referred	Remarks
Kinder	м						
	F						
Grade 1	М						
	F						
Grade 4	М						
	F			3043			
Grade 7	M						
	F						
Grade 10	М						
	F						
TOTAL	М						
	F						

#### 6.h.2. Auditory Screening

Grade	Sex	Enrolment	No. Assessed	No. Passed	No. Failed	No. Referred	Remarks
Kinder	м						
	F						
Grade 1	М						
	F						
Grade 4	M						
	F					ı	
Grade 7	M						
	F						
Grade 10	М						
	F						
TOTAL	М						
	F						

#### 6.i. Nutritional Status

# **6.i.1. BASELINE NUTRITIONAL STATUS**

6.i.1.a Baseline for Elementary Learners

Grade	Sex	Enrolment	No. Assessed	SW/SU	W/U	N	ow	Ob	SSt	St	N	T
Kinder	M											
	F											
1	M											
	F	***************************************									****	
2	М											
	F					***************************************						
3	м											
	F					***************************************	1					
4	М										***************************************	
	F											
5	М											
	F											
6	M								**************			
	F											
SPED	М								******			
	F											
TOTAL	М											
	F											

6.i.1.b Baseline for Junior and Senior High School Learners

Grade	Sex	Enrolment	No. Assessed	SW/SU	W/U	N	ow	Ob	SSt	St	N	T
7	М											
	F											
8	M											
	F											
9	М											
	F											
10	М											
	F											
11	М											
	F											
12	М						•					
	F											
TOTAL	М								4			
	F											

# **6.i.2. ENDLINE NUTRITIONAL STATUS**

6.i.2.a Endline for Elementary Learners

Grade	Sex	Enrolment	No. Assessed	SW/SU	W/U	N	ow	Ob	SSt	St	N	T
Kinder	M											
	F											1
1	м							***************************************				
	F											
2	M	**************************************										
	F											
3	М											
	F											
4	M											
	F											
5	M											
	F											
6	M											
	F											
SPED	М											
	F											
TOTAL	M											
	F											

# 6.i.2.b Endline for Junior and Senior High School Learners

Grade	Sex	Enrolment	No. Assessed	SW/SU	W/U	N	ow	Ob	SSt	St	N	Т
7	M											
	F											
8	M											
	F											
9	M								·			
	F											
10	M								· · · · · · · · · · · · · · · · · · ·			
	F											
11	М											
1.5	F											
12	М											
	F										***************************************	
TOTAL	М			***************************************								
	F			I.								

# **C. SUMMARY OF VOLUNTEER SERVICES**

**Table**. Number of Partners Involved

Name of Organization/ Affiliation/	Number of		No. of I	Learners	No. of School Personnel		
Institution	Volunteers	Schools Served	Examined	Treated	Examined	Treated	
ь							

# D. DONATIONS/ RESOURCES GENERATED

(Add Additional Sheets, if needed)

Type of Donations	Quantity	Estimated Cost

# E SIGNIFICANT EVENTS OF SBFP, NDEP, ARH, WINS, SMH, AND OTHER HEALTH AND NUTRITION PROGRAMS/ EXPERIENCES/ GOOD PRACTICES

(Add Additional Sheets, if needed)

What happened?	Who were involved?	When	Outcome: What is/are its important contribution to the OK sa DepEd Program of the school?

F. LESSONS LEARNED	G. SUGGESTIONS TO STRENGTHEN OK SA DEPED	
	<b>PROGRAM</b> (Include support needed from Central, Region, and Division Office that can increase the impact of OK sa DepEd Program in the schools)	

H. PROPOSED PLAN OF ACTION FOR NEXT OK SA DEPED HEALTH SERVICES	

I. PHOTOS (Before, During and After)		
Prepared by:	Noted:	
District Nurse  Date:		Section Head